



# COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
www.baldwincountyal.gov

*MEMBERS*  
DISTRICT 1. JAMES E. BALL  
2. JOE DAVIS, III  
3. BILLIE JO UNDERWOOD  
4. CHARLES F. GRUBER

May 7, 2019

Sharp Electronics Corporation  
One Sharp Plaza, Box Q  
Mahwah, NJ 07495  
ATTN: Christine Bush

**REFERENCE:** Rental of Eight (8) Copy Machines for the Various Baldwin County Departments

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on May 7, 2019, approved the rental agreements with your firm for eight (8) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as per the attached list.

Please find attached your copies of the executed Agreements.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,

CHARLES F. GRUBER, Chairman  
Baldwin County Commission

CFG:wg Item #BD-9

Attachment

cc: Wanda Gautney, Purchasing Director

**List of Eight (8) Copy Machines for Various County Departments**

- Location: Probate Office - Bay Minette**  
Model: Sharp MX-M4050  
Price: \$102.21 /month  
Excess Charge/copy: B/W \$0.0049/copy
- Location: Probate Office - Central Annex, Robertsdale**  
Model: Sharp MX-M6070  
Price: \$133.17 /month  
Excess Charge/copy: B/W \$0.0049/copy
- Location: Probate Office – Foley Courthouse**  
Model: Sharp MX-M5070  
Price: \$137.27 /month  
Excess Charge/copy: B/W \$0.0049/copy
- Location: Revenue Commission Office – Bay Minette**  
Model: Sharp MX-M4050  
Price: \$102.21 /month  
Excess Charge/copy: B/W \$0.0049/copy
- Location: Revenue Commission Office – Central Annex, Robertsdale**  
Model: Sharp MX-M3050  
Price: \$84.41 /month  
Excess Charge/copy: B/W \$0.0055/copy
- Location: Sheriff Office – Transportation Section – Bay Minette**  
Model: Sharp MX-M7570  
Price: \$244.12 /month  
Excess Charge/copy: B/W \$0.0035/copy
- Location: Sheriff Office – Patrol Division 2<sup>nd</sup> Floor – Central Annex II, Robertsdale**  
Model: Sharp MX-M6570  
Price: \$217.64 /month  
Excess Charge/copy: B/W \$0.0041/copy
- Location: Sheriff Office – Community Corrections – Bay Minette**  
Model: Sharp MX-M7570  
Price: \$244.12 /month  
Excess Charge/copy: B/W \$0.0035/copy

Order # B249

# Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE \_\_\_\_\_

SHIP TO:

B.C. Probate

22251 Palmer Street

Robertsdale, AL 36567

TELEPHONE # 251-970-4098

Contact: Amy Williams

BEGINNING METER READ \_\_\_\_\_

TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # T190-PA3091-AL04

RATE: Monthly  
Base Charge: \$133.17 Copies Included N/A Excess Charge Per Copy \$ \$0.0049 B/W

3 Yr Equip. Total \$4,794.12

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M6070			
	MX-FN27N			
	MX-DE25N			
		REPLACES S/N 55002859		

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE CEO - H&M TITLE Chairman DATE 5-7-19  
LESSOR Christina Bush TITLE Senior Government Account Manager DATE 4/4/19

